



AGENDA:

BBC Instagram page https://www.instagram.com/bbc_bloomfield_ct/

Present:

Not present: _____

Meeting began at _____ pm and was adjourned at _____ pm

APPROVE MINUTES from MARCH 25, Minutes Scribe - Claire

OLD BUSINESS- UPDATES

- A) Spring Maintenance Update –set dates to do Electronic signs, Town Hall. Farmington River Park.
- B) Bloomfield Community Clean-up Day--- **April 26 -9:00am –noon.** Postponed to June 7 Saturday. Rise, Gwen, Claire, Joanne, Eunice, Mary
- C) TREES FOR BLOOMFIELD- LaSalette Invasive Pruning Project with Cummins employees. Peter Russell, Gwen, Mary, Claire. April 4th. Quick report
- D) Benches accepted now will be put on order takes four to six weeks. FRP Mothers, Father's Day annual walk cancelled., entrust to Parks and Rec Committee to manage.
- E) Notable Landscape Awards- Gwen/Claire discussion
- F) Courtyard Veggie Garden update – on hold
- G) Bloomfield Scare Crow Fest- on hold
- H) Rhododendron Society. Sharon met with Kevin. Group in planning stage for putting design together. Hope to have planted by mid-May or fall

NEW BUSINESS

- A.) **May 17 for Memorial Day Prep.** Town Center and electronic sign, town green. 9am – 11am. Gwen, Claire, Mary, Ruth, Rise and Ruthie. Plant annuals. Zinnias and canna- town green, Recruit other volunteers?
- B.) **Still left to plant:** Police Department 330 Park Planters, Mary Hill, May. Municipal Pool before June 14.
- C.) **Repair area** where rhody purple gem died Town Hall
- D.) **Check hanging baskets** at Town Hall water if needed. Check wheelbarrow. Volunteers needed to check at least once or twice a week on Wed and Sat. every week until water is turned on. Then go once a week.
- E.) **TreeKeepers** inspect trees May 16- Endangered species Day – June 16, year 23 and 24. Emails will be sent out to TreeKeepers by Sharon- first week in May.
- F.) **TREES FOR FREE Community Giveaway** will be June 2nd – June 20. Register at Bloomfield Leisure Services June 2nd 10am – noon. June 3rd 5pm -7pm or set up two tables at lunch time for people to register. Open to all residents.
- G.) **DPW Report** that pertains to BBC. Reminder to set up walk around meeting with BBC. ½ yd compost for tulip Tree garden. ornamental grasses giveaway
- H.) **SPECIAL PRESENTATION:**

CALENDAR- Next meeting April 29, 2025 5:30 pm Town Hall- Room 2

~~Jan-Gwen • Feb-Rise • Mar-Ruthie • April-Claire • May-Ruth • June-Beverly • July-Gwen • Aug-Rise • Sept-Ruthie • Oct-Claire • Nov-Ruth~~