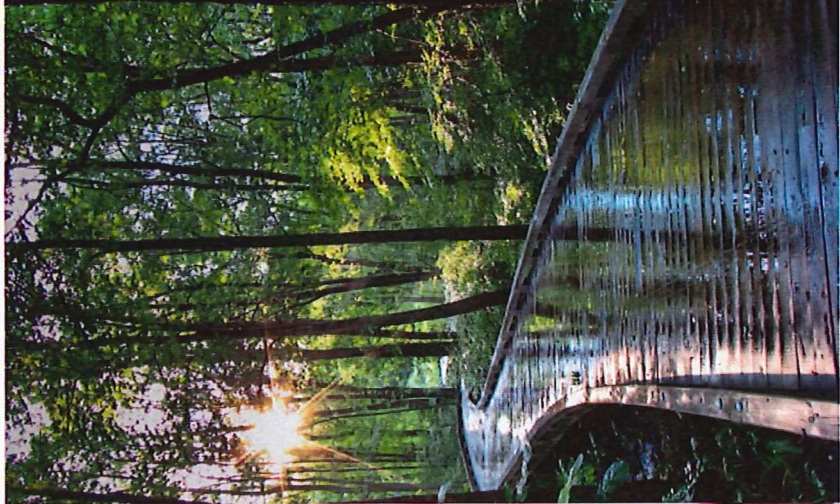




# BLOOMFIELD

BUILDING A BETTER COMMUNITY



FISCAL YEAR 2023

TOWN COUNCIL  
APPROVED BUDGET  
MAY 2, 2022

# ACKNOWLEDGMENTS



## TOWN COUNCIL

Danielle Wong, Mayor

Gregory C. Davis, Deputy Mayor

Suzette DeBeatham-Brown

Anthony C. Harrington

Rickford R. Kirton

Shamar Mahon

Kenneth McClary

Joseph P. Merritt

C. Francis Politis

## TOWN MANAGER

Stanley D. Hawthorne

## COMMUNITY BUILDING LEADERSHIP TEAM

Abigail Croteau

Bob Platosz

Camilla Hillian

Daniel Carter

Dave Melesko

Elizabeth Lane

India Rodgers

Jennifer Valentino-Rodriguez

Jonathan Thiesse

Jose Giner

Keri Rowley

Kimberly Rogers

Marguerite Phillips

Nancy Haynes

Paul Hammick

Rosa Matias

Scott Sharlow

Sharon Gentles-Harris

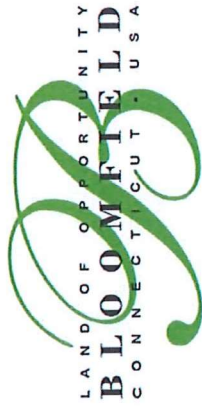
Sharron Howe

Stanley Hawthorne

Yvette Huyghue-Pannell

All photographs are compliments of the 2021 Trees For Bloomfield Photo Contest

Front Cover Left to Right: Hawk Hill - Robin Sherwood, LaSalette Park - Tatiana Ponder, Wintonbury Hills Golf Course - Ben Skaught, LaSalette Park - Molly Garfinkel



*Office of the  
Town Manager*  
TOWN OF BLOOMFIELD  
800 BLOOMFIELD AVENUE  
BLOOMFIELD, CT 06002  
Tel: 860-769-3504  
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May 2, 2022

Subject: ANNUAL TOWN MEETING  
Town Council Fiscal Year 2023 Tentatively Approved Budget

Dear Neighbors,

Following budget workshops and deliberations on April 5, 2022, the Town Council tentatively approved the Fiscal Year 2023 Budget, a progressive plan for building better community on behalf of Bloomfield neighbors.

#### BALANCE SHEET/MILLAGE RATE

The Town Council has tentatively approved a budget for the fiscal year that begins on July 1, 2022 and ends on June 30, 2023 (Fiscal Year 2023 Budget) of \$104,293,623, an increase of \$7,605,324 or 7.87% compared to the Fiscal Year 2022 Budget. The property tax rate of 35.58 mills is reduced by 1.05 mills to 34.53 mills. The once in a generation funding support from the American Rescue Plan Act paves the way for significant new investments, both operations and infrastructure, for the Bloomfield community while also providing tax relief to neighbors.

#### BUDGET MODIFICATIONS

The Town Council has tentatively approved \$1,079,665 in new programming for improved and more effective and efficient operations. Of this amount, \$900,000 are new appropriations funded in the Fiscal Year 2023 Budget and the remainder of \$179,665 represents savings from the base budget. Of the \$900,000 funded for budget modifications (new appropriations), approximately \$347,665 are non-recurring expenditures.

#### COMMUNITY INVESTMENT PLAN

The Town Council has tentatively approved \$5,805,593 in community investment projects for the fiscal year beginning July 1, 2022. Of this amount, more than \$2.6 million is funded through formula grants from the State of Connecticut while the remainder of \$3.2 million comes from the General Fund enhanced through the utilization of American Rescue Plan Act (ARPA) funds from the federal government. Improvement projects will be wide ranging including infrastructure, public facilities, equipment, vehicles, and parks and leisure.

Very truly yours,

Stanley D. Hawthorne  
Town Manager

# Balance Sheet for Fiscal Year 2023 Council Adopted Budget

| BALANCE SHEET/MILLAGE RATE CALCULATION                          |               |                              |                    |               |  |  |
|-----------------------------------------------------------------|---------------|------------------------------|--------------------|---------------|--|--|
|                                                                 | 2022          | 2023 COUNCIL APPROVED BUDGET | 2023 \$ Change     | 2023 % Change |  |  |
| EXPENDITURES:                                                   |               |                              |                    |               |  |  |
| 1 Board of Education Operations                                 | 46,738,567    | 48,841,803                   | \$2,103,236        | 4.50%         |  |  |
| 2 Town Government Operations                                    | 28,708,336    | 29,799,253                   | \$1,090,917        | 3.80%         |  |  |
| 3 Bonded Debt Service                                           | 7,042,632     | 6,807,797                    | (\$234,835)        | -3.33%        |  |  |
| 4 Metropolitan District Commission                              | 3,780,000     | 3,898,550                    | \$118,550          | 3.14%         |  |  |
| 5 Fixed Charges:Pensions, Benefits, Solid Waste, Insurances     | 9,618,704     | 10,846,221                   | \$1,227,517        | 12.76%        |  |  |
| 6 Budget Modifications                                          | 0             | 900,000                      | \$900,000          | NEW           |  |  |
| 7 Capital Improvements                                          | 800,060       | 3,200,000                    | \$2,399,940        | 299.97%       |  |  |
| 8 TOTAL APPROPRIATIONS - TOWN AND BOARD                         | 96,688,299    | 104,293,623                  | \$7,605,324        | 7.87%         |  |  |
| REVENUES:                                                       |               |                              |                    |               |  |  |
| 9 Estimated Non-Tax Revenue                                     | 11,565,263    | 12,544,178                   | \$978,915          | 8%            |  |  |
| 10 General Fund Balance Applied                                 | 2,750,000     | 2,750,000                    | \$0                | -             |  |  |
| 11 Assigned Fund Balance-Capital                                | 0             | 1,722,028                    | \$1,722,028        | NEW           |  |  |
| 12 Assigned Fund Balance-Debt Service                           | 0             | 621,041                      | \$621,041          | NEW           |  |  |
| 13 Indirect Cost Allocation Plan (estimated 7.5% of CIP)        | 0             | 191,250                      | \$191,250          | NEW           |  |  |
| 14 Estimated Motor Vehicle Revenue Capped at 32.46 Mills        | 0             | 7,399,699                    | \$7,399,699        | NEW           |  |  |
| 15 State Pilot for Tax Cap on Motor Vehicles**                  | 0             | 344,750                      | \$344,750          | NEW           |  |  |
| 16 American Rescue Plan Act (revenue loss formula)              | 0             | 4,600,000                    | \$4,600,000        | NEW           |  |  |
| 17 AMOUNT TO BE RAISED BY CURRENT TAXES                         | 82,373,036    | 74,120,677                   | (\$8,252,359)      | -10.02%       |  |  |
| 18 ADJUSTED LEVY FOR COLLECTION RATE                            | 83,712,435    | 75,325,891                   | (\$8,386,543.82)   | -10.02%       |  |  |
| 19 TOTAL GRAND LIST                                             | 2,402,492,250 | 2,459,691,363                | \$57,199,113.00    | 2.38%         |  |  |
| 20 GRAND LIST LESS MOTOR VEHICLE VALUE                          | 2,402,492,250 | 2,231,313,613                | (\$171,178,637.00) | -7.13%        |  |  |
| 21 Less estimated adjustments: Appeals, Corrections, Exemptions | 50,000,000    | 50,000,000                   | \$0.00             | 0.00%         |  |  |
| 22 NET ADJUSTED COLLECTIBLE GRAND LIST                          | 2,352,492,250 | 2,181,313,613                | (\$171,178,637.00) | -7.28%        |  |  |
| Value of One Mill:                                              |               |                              |                    |               |  |  |
| 2,181,314                                                       |               |                              |                    |               |  |  |
| MILL RATE                                                       | 35.58         | 34.59                        | -1.05              | -2.96%        |  |  |

\*Includes a decrease in health insurance renewal (\$173,909 in operations, \$446,353 in fixed costs), solid waste tipping fees (\$41,130 in fixed costs), and increase in non-tax revenue (\$590,180 in bond premium)  
 \*\*The governor is proposing a property tax cap of 32.46 mills on motor vehicles. The Motor Vehicle Tax Reimbursement grant would reimburse towns for revenue lost as a result of the cap.

# Budget Modifications Summary for Fiscal Year 2023 Council Adopted Budget

## RESOURCE REQUESTS

| DEPARTMENTS                                                                             | RANK | TITLE OF REQUESTS                                                                              | DEPARTMENT REQUESTED | COUNCIL APPROVED |
|-----------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------|----------------------|------------------|
| Town Manager                                                                            | 1    | Organizational Realignment                                                                     | \$ 15,000            | \$ 15,000        |
| Town Manager                                                                            | 2    | Resources for Project Management and Grant                                                     | \$ 230,000           | \$ 45,000 J      |
| Town Manager                                                                            | 3    | Management Salary Inequities Assessment and                                                    | \$ 80,100            | \$ 80,000        |
| Town Manager                                                                            | 4    | Economic Development/Redevelopment Authority                                                   | \$ 40,000            | A                |
| Town Manager                                                                            | 5    | Office of Strategic Communications and                                                         | \$ 220,261           | \$ 164,665       |
| Town Manager                                                                            | 6    | Community Satisfaction Survey                                                                  | \$ 16,000            | \$ 16,000        |
| Town Manager                                                                            | 7    | Bloomfield Strategic Visioning Process                                                         | \$ 30,000            | \$ 30,000        |
| Town Manager                                                                            | 8    | Economic Development Activities and Marketing                                                  | \$ 32,000            | \$ 32,000        |
| Town Manager                                                                            | 9    | Indirect Cost Allocation Plan (ICAP)                                                           | \$ 10,000            | \$ 10,000        |
| Total Town Manager Request                                                              |      |                                                                                                | \$ 673,361           |                  |
| Council Approved Total                                                                  |      |                                                                                                |                      | \$ 392,665       |
| Information Systems & Information Systems & Information Systems & Information Systems & | 1    | Audio/Video Remote Meeting Hardware and                                                        | \$ 10,250            | \$ 10,000        |
|                                                                                         | 2    | Webmaster                                                                                      | \$ 82,355            | B                |
|                                                                                         | 3    | Application Support Specialist                                                                 | \$ 82,355            | \$ 82,000 B      |
|                                                                                         | 4    | Geographic Information System Specialist                                                       | \$ 82,355            |                  |
| Total Information Systems & Technology Request                                          |      |                                                                                                | \$ 257,315           |                  |
| Council Approved Total                                                                  |      |                                                                                                |                      | \$ 92,000        |
| Finance                                                                                 | 1    | (New Position) <del>Buyer</del> Assistant Division Manager                                     | \$ 100,003           | C                |
| Finance/Purchasing                                                                      | 2    | Disparity Study                                                                                | \$ 125,000           | \$ 125,000       |
| Total Finance/Purchasing Request                                                        |      |                                                                                                | \$ 225,003           |                  |
| Council Approved Total                                                                  |      |                                                                                                |                      | \$ 125,000       |
| Human Resources                                                                         | 1    | Applicant Tracking System                                                                      | \$ 13,000            | D                |
| Human Resources                                                                         | 2    | Classification and Compensation Study for UPSEU                                                | \$ 25,000            | L                |
| Human Resources                                                                         | 3    | File Room/Storage Upgrade                                                                      | \$ 32,275            |                  |
| Human Resources                                                                         | 4    | Recognition and Service Awards Programs                                                        | \$ 5,000             | D                |
| Human Resources                                                                         | 5    | Offsite Storage/Files                                                                          | \$ 1,188             | D                |
| Total Human Resources Request                                                           |      |                                                                                                | \$ 76,463            |                  |
| Council Approved Total                                                                  |      |                                                                                                |                      | \$ -             |
| Leisure Services                                                                        | 1    | Recreation Supervisor (Administrative Analyst II)                                              | \$ 94,000            | H                |
| Leisure Services                                                                        | 2    | Trail Repair Work @ LaSalette Park (Storm Drainage)                                            | \$ 8,900             |                  |
| Leisure Services                                                                        | 3    | Town-wide Street Banner Replacement Program                                                    | \$ 22,500            | G                |
| Leisure Services                                                                        | 4    | Science, Technology, Engineering, & Mathematics (STEM) Coordinator (Administrative Analyst II) | \$ 94,000            | H                |
| Total Leisure Services Request                                                          |      |                                                                                                | \$ 219,400           |                  |
| Council Approved Total                                                                  |      |                                                                                                |                      | \$ 94,000        |
| Library                                                                                 | 1    | Organizational Realignment                                                                     | \$ 210,232           | E                |
| Library                                                                                 | 2    | Digital Technologies                                                                           | \$ 50,000            |                  |
| Total Library Request                                                                   |      |                                                                                                | \$ 260,232           |                  |
| Council Approved Total                                                                  |      |                                                                                                |                      | \$ 21,000        |

# Budget Modifications Summary for Fiscal Year 2023 Council Adopted Budget

## RESOURCE REQUESTS

| DEPARTMENTS                                               | RANK | TITLE OF REQUESTS                                    | DEPARTMENT REQUESTED | COUNCIL APPROVED   |
|-----------------------------------------------------------|------|------------------------------------------------------|----------------------|--------------------|
| Planning & Economic                                       | 1    | Deputy Building Official                             | \$ 93,650            | \$ 45,000 <b>K</b> |
| Planning & Economic                                       | 2    | Administrative Clerk                                 | \$ 59,660            | \$ 60,000          |
| Planning & Economic                                       | 3    | Property Maintenance Enforcement Inspector           | \$ 77,970            | \$ 75,000          |
|                                                           |      | Total Planning & Economic Development Request        | \$ 231,280           |                    |
|                                                           |      | Council Approved Total                               | \$                   | \$ 180,000         |
| Police Department                                         | 1    | Part Time EMT Position (2)                           | \$ 82,368            | \$ <b>I</b>        |
|                                                           |      | Total Police Department Request                      | \$ 82,368            |                    |
|                                                           |      | Council Approved Total                               | \$                   | \$ -               |
| Public Works                                              | 1    | Clerk Typist II Reclassification to Public Works     | \$ 21,843            |                    |
| Public Works                                              | 2    | Custodian (2nd shift)                                | \$ 67,976            |                    |
| Public Works                                              | 3    | Horticulturalist (Operations - Part time Position)   | \$ 15,571            | \$ 15,000          |
| Public Works                                              | 4    | Assistant Director of Public Works / Project Manager | \$ 6,542             | \$ 105,000         |
| Public Works                                              | 5    | Maintainer II (5 Positions)                          | \$ 403,896           |                    |
|                                                           |      | Total Public Works Request                           | \$ 515,828           |                    |
|                                                           |      | Council Approved Total                               | \$                   | \$ 120,000         |
| Senior Services                                           | 1    | Mini-Bus Assistant                                   | \$ 67,914            | \$ 27,000          |
|                                                           |      | Total Senior Services Request                        | \$ 67,914            |                    |
|                                                           |      | Council Approved Total                               | \$                   | \$ 27,000          |
| Social & Youth Services                                   | 1    | Family and Youth Engagement Specialist               | \$ 20,279            | \$ 21,000          |
| Social & Youth Services                                   | 2    | Assistant Director                                   | \$ 123,533           | \$ 7,000 <b>F</b>  |
|                                                           |      | Total Social & Youth Services Request                | \$ 143,812           |                    |
|                                                           |      | Council Approved Total                               | \$                   | \$ 28,000          |
| TOTAL DEPARTMENTS REQUEST                                 |      |                                                      | \$ 2,752,976         |                    |
| COUNCIL APPROVED BUDGET MODIFICATIONS TOTAL               |      |                                                      | \$                   | \$ 1,079,665       |
| COUNCIL APPROVED FY 2023 GENERAL FUND BUDGET              |      |                                                      | \$                   | \$ 900,000         |
| COUNCIL APPROVED FY 2023 & FY 2022 BASE BUDGET ALLOCATION |      |                                                      | \$                   | \$ 179,665         |

## NOTES

|          |                                                    |
|----------|----------------------------------------------------|
| <b>A</b> | Funded out of base budget (Planning & Development) |
| <b>B</b> | Combined positions                                 |
| <b>C</b> | Funded out of base budget (Non-Departmental)       |
| <b>D</b> | Funded out of base budget (Human Resources)        |
| <b>E</b> | Promotional positions                              |
| <b>F</b> | Internal Promotional                               |
| <b>G</b> | Fund from current year                             |
| <b>H</b> | Combine requests                                   |
| <b>I</b> | Fund from offset of revenue                        |
| <b>J</b> | Grants management consultant                       |
| <b>K</b> | Net cost for new position less shared position     |
| <b>L</b> | Fund out of current budget                         |

Improvement  
Revenue  
Mandated  
Savings  
Workload

# Community Investment Plan for Fiscal Year 2023 Council Adopted Budget

Fiscal Year 2023 Funding

| Project Title                               | COUNCIL      |           |              |                           |
|---------------------------------------------|--------------|-----------|--------------|---------------------------|
|                                             | General Fund | LOCIP     | Cap Grant    | APPROVED BUDGET           |
| BOARD OF EDUCATION                          |              |           |              |                           |
| BHS - Card Access / Security System Upgrade | \$ 7,124     | \$ 22,876 | \$           | 30,000 \$ 30,000          |
| Central Office - Fire Alarm System Upgrade  | \$ 7,000     |           | \$           | 7,000 \$ 7,000            |
| BOARD OF EDUCATION TOTAL                    | \$ 14,124    | \$ 22,876 | \$ -         | 37,000 \$ 37,000          |
| INFRASTRUCTURE                              |              |           |              |                           |
| Hill Farm Road Flooding Mitigation          | \$ 160,000   |           | \$           | 160,000 \$ 160,000        |
| Newport Drive Area Flooding Mitigation      | \$ 350,000   |           | \$           | 350,000 \$ 350,000        |
| MS4 Stormwater Improvements                 | \$ 50,000    |           | \$           | 50,000 \$ 50,000          |
| Traffic Calming Program                     |              |           | \$ 50,000    | \$ 50,000 \$ 50,000       |
| Bridge/Culvert Rehabilitation               | \$ 26,551    |           | \$ 23,449    | \$ 50,000 \$ 50,000       |
| Alexander Road Drainage Outlet              | \$ 115,000   |           | \$           | 115,000 \$ 115,000        |
| Maple Avenue/Mallard Drive Culverts         | \$ 600,000   |           | \$           | 600,000 \$ 600,000        |
| Florence Street Sidewalk and Underdrain     |              |           | \$ 200,000   | \$ 200,000 \$ 200,000     |
| Partridge Lane Flooding Mitigation          | \$ 220,000   |           | \$           | 220,000 \$ 220,000        |
| Juniper Road Drainage                       |              |           | \$ 400,000   | \$ 400,000 \$ 400,000     |
| Hazardous Tree Removal                      |              |           | \$ 25,000    | \$ 25,000 \$ 25,000       |
| Roadway Improvements                        | \$ 27        |           | \$ 1,607,268 | \$ 1,607,295 \$ 1,607,295 |
| Sidewalk Repair/Replacement                 |              |           | \$ 80,000    | \$ 80,000 \$ 80,000       |
| Storm Water Drainage Repair - Various       |              |           | \$ 50,000    | \$ 50,000 \$ 50,000       |
| Urban Forestry Right of Way Tree Inventory  |              |           | \$ 40,000    | \$ 40,000 \$ 40,000       |
| Plan of Conservation and Development        |              | \$ 15,000 | \$           | 15,000 \$ 15,000          |
| TOTAL INFRASTRUCTURE                        | \$ 1,521,578 | \$ 15,000 | \$ 2,475,717 | \$ 4,012,295 \$ 4,012,295 |

# Community Investment Plan for Fiscal Year 2023 Council Adopted Budget

Fiscal Year 2023 Funding

| Project Title                              | General Fund | LOCIP      | Cap Grant    | TOTAL           | COUNCIL<br>APPROVED BUDGET |
|--------------------------------------------|--------------|------------|--------------|-----------------|----------------------------|
| <b>PUBLIC FACILITIES</b>                   |              |            |              |                 |                            |
| Town Hall Piping Replacement               | \$ 30,000    |            | \$           | 30,000          | \$ 30,000                  |
| Salt Brine Containment Wall                | \$ 30,000    |            | \$           | 30,000          | \$ 30,000                  |
| Human Services Building Solar Panels       | \$ 30,000    |            | \$           | 30,000          | \$ 30,000                  |
| Flooring Replacements                      | \$ 25,000    |            | \$           | 25,000          | \$ 25,000                  |
| Town Hall Masonry Repairs                  | \$ 55,000    |            | \$           | 55,000          | \$ 55,000                  |
| <b>TOTAL PUBLIC FACILITIES</b>             | \$ 170,000   | \$ -       | \$ -         | 170,000         | \$ 170,000                 |
| <b>PARKS AND LEISURE</b>                   |              |            |              |                 |                            |
| Town Green Renovations                     |              | \$ 50,000  | \$           | 50,000          | \$ 50,000                  |
| Athletic Field Lights                      | \$ 625,000   |            | \$           | 625,000         | \$ 625,000                 |
| LaSalette Park Open Space Park Development |              | \$ 17,000  | \$           | 17,000          | \$ 17,000                  |
| Covid-19 Memorial Garden                   | \$ 25,000    |            | \$           | 25,000          | \$ 25,000                  |
| <b>TOTAL PARKS AND LEISURE</b>             | \$ 650,000   | \$ 67,000  | \$ -         | 717,000         | \$ 717,000                 |
| <b>EQUIPMENT AND VEHICLES</b>              |              |            |              |                 |                            |
| Body Worn Camera Mobile Video Camera       | \$ 123,960   |            | \$           | 123,960         | \$ 123,960                 |
| Animal Control Vehicle Replacement         | \$ 57,338    |            | \$           | 57,338          | \$ 57,338                  |
| DPW Heavy Equipment/Fleet Replacement      | \$ 563,000   |            | \$           | 563,000         | \$ 563,000                 |
| Human Services Building-Security Cameras   |              | \$ 25,000  | \$           | 25,000          | \$ 25,000                  |
| IT Upgrades and Improvements               | \$ 60,000    |            | \$           | 60,000          | \$ 60,000                  |
| Senior Bus Replacement                     | \$ 40,000    |            | \$           | 40,000          | \$ 40,000                  |
| <b>TOTAL EQUIPMENT &amp; VEHICLES</b>      | \$ 844,298   | \$ 25,000  | \$ -         | 869,298         | \$ 869,298                 |
| <b>GRAND TOTAL</b>                         | \$ 3,200,000 | \$ 129,876 | \$ 2,475,717 | \$ 5,805,593    | \$ 5,805,593               |
|                                            |              |            |              | LOCIP           | \$ 129,876                 |
|                                            |              |            |              | Municipal Grant | \$ 2,475,717               |
|                                            |              |            |              | General Fund    | \$ 3,200,000               |

 Critical  
 Important  
 Flexible  
 Complete/Underway

# General Fund Expenditure Table for Fiscal Year 2023 Council Adopted Budget

## GENERAL FUND EXPENDITURE TABLE

|                                              | Expended<br>2021       | Adopted<br>2022        | Actual<br>8 Months     | Estimated<br>2022      | Council Approved<br>2023 | \$ Council<br>Approved to<br>Adopted<br>Change | Percent<br>Change |
|----------------------------------------------|------------------------|------------------------|------------------------|------------------------|--------------------------|------------------------------------------------|-------------------|
| <b>TOWN ADMINISTRATION</b>                   |                        |                        |                        |                        |                          |                                                |                   |
| GENERAL GOVERNMENT ADMINISTRATION            | \$ 135,400.56          | \$ 178,444.00          | \$ 146,547.50          | \$ 178,444.00          | \$ 178,835.00            | \$ 391.00                                      | 0.22%             |
| TOWN COUNCIL                                 | \$ 36,935.29           | \$ 39,545.00           | \$ 21,295.88           | \$ 39,545.00           | \$ 1,792.00              | \$ 1,792.00                                    | 4.53%             |
| TOWN MANAGER                                 | \$ 543,648.76          | \$ 642,770.10          | \$ 390,695.68          | \$ 642,770.10          | \$ 982,352.47            | \$ 339,582.37                                  | 52.83%            |
| TOWN CLERK                                   | \$ 512,027.98          | \$ 527,333.63          | \$ 287,680.93          | \$ 527,333.63          | \$ 523,308.88            | \$ (4,024.75)                                  | -0.76%            |
| FINANCE/ADMINISTRATION                       | \$ 123,571.77          | \$ 181,059.57          | \$ 106,231.06          | \$ 181,059.57          | \$ 182,868.91            | \$ 1,809.34                                    | 1.00%             |
| FINANCE/ASSESSOR                             | \$ 437,570.44          | \$ 511,707.46          | \$ 239,457.54          | \$ 511,707.46          | \$ 512,610.42            | \$ 902.96                                      | 0.18%             |
| FINANCE/TAX COLLECTOR                        | \$ 366,640.84          | \$ 385,043.00          | \$ 236,783.21          | \$ 385,043.00          | \$ 407,140.53            | \$ 22,097.53                                   | 5.74%             |
| FINANCE/CENTRAL OFFICE                       | \$ 49,889.00           | \$ 60,978.00           | \$ 24,165.63           | \$ 60,978.00           | \$ 60,908.00             | \$ (70.00)                                     | -0.11%            |
| PERSONNEL                                    | \$ 572,137.94          | \$ 582,243.37          | \$ 354,388.79          | \$ 582,243.37          | \$ 609,988.00            | \$ 27,744.63                                   | 4.77%             |
| FINANCE/INFO. SYS.                           | \$ 777,384.97          | \$ 926,670.14          | \$ 434,441.96          | \$ 926,670.14          | \$ 989,381.66            | \$ 62,711.52                                   | 6.77%             |
| FINANCE/ACCOUNTING                           | \$ 432,233.62          | \$ 428,996.95          | \$ 240,962.84          | \$ 428,996.95          | \$ 418,864.93            | \$ (10,132.02)                                 | -2.36%            |
| TOWN ATTORNEY                                | \$ 353,881.06          | \$ 266,565.00          | \$ 159,620.31          | \$ 266,565.00          | \$ 254,729.00            | \$ (11,836.00)                                 | -4.44%            |
| <b>TOTAL - TOWN ADMINISTRATION</b>           | <b>\$ 4,341,322.23</b> | <b>\$ 4,731,356.22</b> | <b>\$ 2,642,271.33</b> | <b>\$ 4,731,356.22</b> | <b>\$ 5,162,374.80</b>   | <b>\$ 430,968.58</b>                           | <b>9.11%</b>      |
| <b>BOARDS &amp; COMMISSIONS</b>              |                        |                        |                        |                        |                          |                                                |                   |
| TOWN PLAN & ZONING COMMISSION                | \$ 5,599.50            | \$ 4,704.00            | \$ 4,172.52            | \$ 4,704.00            | \$ 4,704.00              | \$ -                                           | 0.00%             |
| ZONING BOARD OF APPEAL                       | \$ 583.81              | \$ 1,530.60            | \$ 1,451.58            | \$ 1,530.60            | \$ 1,530.60              | \$ -                                           | 0.00%             |
| BOARD OF TAX REVIEW                          | \$ 810.47              | \$ 2,253.00            | \$ 50.58               | \$ 2,253.00            | \$ 638.25                | \$ (1,614.75)                                  | -71.67%           |
| REGISTRAR OF VOTERS                          | \$ 138,190.36          | \$ 106,423.50          | \$ 91,492.47           | \$ 106,423.50          | \$ 129,757.00            | \$ 23,333.50                                   | 21.93%            |
| ELECTIONS                                    | \$ 31,885.16           | \$ 45,400.00           | \$ 20,483.90           | \$ 45,400.00           | \$ 44,280.00             | \$ (1,120.00)                                  | -2.47%            |
| INLAND WETLANDS & WATER                      | \$ 3,193.72            | \$ 5,329.50            | \$ 5,097.92            | \$ 5,329.50            | \$ 5,329.50              | \$ -                                           | 0.00%             |
| ECONOMIC DEVELOPMENT COMMISSION              | \$ 4,258.21            | \$ 2,891.25            | \$ 2,739.49            | \$ 2,891.25            | \$ 2,891.25              | \$ -                                           | 0.00%             |
| COMMISSION ON AGING                          | \$ 417.07              | \$ 3,680.00            | \$ 115.67              | \$ 3,680.00            | \$ 3,680.00              | \$ -                                           | 0.00%             |
| YOUTH ADULT COUNCIL                          | \$ 3,000.00            | \$ 3,000.00            | \$ 300.00              | \$ 3,000.00            | \$ 3,000.00              | \$ -                                           | 0.00%             |
| ADVISORY COMM ON HANDICAPPED                 | \$ -                   | \$ 250.00              | \$ -                   | \$ 250.00              | \$ 250.00                | \$ -                                           | 0.00%             |
| CONSERVATION, ENERGY, ENVIRONMENT COMMISSION | \$ 1,345.00            | \$ 1,500.00            | \$ 877.89              | \$ 1,500.00            | \$ 1,500.00              | \$ -                                           | 0.00%             |
| BEAUTIFICATION COMMITTEE                     | \$ 4,912.15            | \$ 5,900.00            | \$ 2,666.47            | \$ 5,900.00            | \$ 6,000.00              | \$ 100.00                                      | 1.69%             |
| FAIR RENT COMMISSION                         | \$ 100.00              | \$ 500.00              | \$ -                   | \$ 500.00              | \$ 500.00                | \$ -                                           | 0.00%             |
| ETHICS COMMISSION                            | \$ -                   | \$ 100.00              | \$ -                   | \$ 100.00              | \$ 100.00                | \$ -                                           | 0.00%             |
| <b>TOTAL - BOARDS &amp; COMMISSIONS</b>      | <b>\$ 194,295.45</b>   | <b>\$ 183,461.85</b>   | <b>\$ 129,448.49</b>   | <b>\$ 183,461.85</b>   | <b>\$ 204,160.60</b>     | <b>\$ 20,698.75</b>                            | <b>11.28%</b>     |
| <b>PLANNING &amp; DEVELOPMENT</b>            |                        |                        |                        |                        |                          |                                                |                   |
| ENGINEERING                                  | \$ 534,725.70          | \$ 564,068.00          | \$ 328,910.58          | \$ 564,068.00          | \$ 576,553.89            | \$ 12,485.89                                   | 2.21%             |
| BUILDING INSPECTION                          | \$ 421,617.94          | \$ 478,321.82          | \$ 240,588.78          | \$ 478,321.82          | \$ 613,694.90            | \$ 135,373.08                                  | 28.30%            |
| LAND USE & CODE ENFORCEMENT                  | \$ 412,688.76          | \$ 434,319.94          | \$ 278,380.44          | \$ 434,319.94          | \$ 484,472.94            | \$ 50,153.00                                   | 11.55%            |
| ECONOMIC DEVELOPMENT                         | \$ 100,662.93          | \$ 103,500.00          | \$ 100,200.00          | \$ 103,500.00          | \$ 119,800.00            | \$ 16,300.00                                   | 15.75%            |
| <b>TOTAL - PLANNING &amp; ZONING</b>         | <b>\$ 1,469,695.33</b> | <b>\$ 1,580,209.76</b> | <b>\$ 948,079.80</b>   | <b>\$ 1,580,209.76</b> | <b>\$ 1,794,521.73</b>   | <b>\$ 214,311.97</b>                           | <b>13.56%</b>     |

# General Fund Expenditure Table for Fiscal Year 2023 Council Adopted Budget

## GENERAL FUND EXPENDITURE TABLE (cont)

|                                          | Expenditures<br>2021   | Adopted<br>2022         | Actual<br>8 Months     | Estimated<br>2022       | Council Approved<br>2023 | \$ Council<br>Approved to<br>Adopted<br>Change | Percent<br>Change |
|------------------------------------------|------------------------|-------------------------|------------------------|-------------------------|--------------------------|------------------------------------------------|-------------------|
| <b>PUBLIC SAFETY</b>                     |                        |                         |                        |                         |                          |                                                |                   |
| POLICE ADMINISTRATION                    | \$ 791,673.36          | \$ 932,000.45           | \$ 440,708.77          | \$ 932,000.45           | \$ 964,720.81            | \$ 32,720.36                                   | 3.51%             |
| POLICE PATROL DIVISION                   | \$ 4,578,053.44        | \$ 4,757,676.69         | \$ 3,248,519.36        | \$ 4,757,676.69         | \$ 5,040,898.89          | \$ 283,222.20                                  | 5.95%             |
| POLICE SUPPORT SERVICE                   | \$ 1,886,558.79        | \$ 2,192,323.52         | \$ 1,127,386.08        | \$ 2,192,323.52         | \$ 2,257,407.90          | \$ 65,084.38                                   | 2.97%             |
| POLICE PROFESSIONAL SERVICES             | \$ 1,778,125.55        | \$ 1,847,830.92         | \$ 1,149,607.65        | \$ 1,847,830.92         | \$ 1,885,101.00          | \$ 37,270.08                                   | 2.02%             |
| POLICE EMERG MEDICAL SERVICES            | \$ 692,502.72          | \$ 789,065.57           | \$ 653,678.84          | \$ 789,065.57           | \$ 843,277.36            | \$ 54,211.79                                   | 6.87%             |
| POLICE VEHICLES                          | \$ 120,259.86          | \$ 118,042.00           | \$ 111,259.50          | \$ 118,042.00           | \$ 120,608.00            | \$ 2,566.00                                    | 2.17%             |
| <b>TOTAL - PUBLIC SAFETY</b>             | <b>\$ 9,847,173.72</b> | <b>\$ 10,636,939.15</b> | <b>\$ 6,731,160.20</b> | <b>\$ 10,636,939.15</b> | <b>\$ 11,112,013.96</b>  | <b>\$ 475,074.81</b>                           | <b>4.47%</b>      |
| <b>DEPARTMENT OF PUBLIC WORKS</b>        |                        |                         |                        |                         |                          |                                                |                   |
| PUBLIC WORKS ADMINISTRATION              | \$ 306,231.65          | \$ 343,750.92           | \$ 248,655.54          | \$ 343,750.92           | \$ 457,288.32            | \$ 113,537.40                                  | 33.03%            |
| PUBLIC WORKS FIELD OPERATIONS            | \$ 2,401,116.92        | \$ 2,651,423.54         | \$ 1,432,431.00        | \$ 2,651,423.54         | \$ 2,632,435.14          | \$ (18,988.40)                                 | -0.72%            |
| PUBLIC WORKS FLEET OPERATIONS            | \$ 1,093,954.24        | \$ 1,084,194.88         | \$ 681,388.06          | \$ 1,084,194.88         | \$ 1,203,864.81          | \$ 119,669.93                                  | 11.04%            |
| POLICE VEHICLES EQUIPMENT                | \$ 41,280.82           | \$ 49,450.00            | \$ 37,078.22           | \$ 49,450.00            | \$ 52,450.00             | \$ 3,000.00                                    | 6.07%             |
| MINI-BUS EQUIPMENT/PARTS                 | \$ 22,184.89           | \$ 22,450.00            | \$ 8,289.63            | \$ 22,450.00            | \$ 22,450.00             | \$ -                                           | 0.00%             |
| FACILITIES MAINTENANCE                   | \$ 1,041,306.88        | \$ 1,175,277.26         | \$ 642,911.13          | \$ 1,175,277.26         | \$ 1,288,335.82          | \$ 113,058.56                                  | 9.62%             |
| FAC MAINT TOWN HALL                      | \$ 63,318.86           | \$ 80,559.00            | \$ 42,738.52           | \$ 80,559.00            | \$ 80,666.00             | \$ 107.00                                      | 0.13%             |
| FAC MAINT POLICE                         | \$ 73,869.45           | \$ 61,398.00            | \$ 37,877.52           | \$ 61,398.00            | \$ 62,060.00             | \$ 662.00                                      | 1.08%             |
| FAC MAINT PW HQTRS                       | \$ 104,603.71          | \$ 139,393.00           | \$ 84,610.81           | \$ 139,393.00           | \$ 145,617.00            | \$ 6,224.00                                    | 4.47%             |
| <b>DEPARTMENT OF PUBLIC WORKS (cont)</b> |                        |                         |                        |                         |                          |                                                |                   |
| FAC MAINT LASALETTE/OLIVER               | \$ 255.61              | \$ 2,343.00             | \$ 580.90              | \$ 2,343.00             | \$ 3,343.00              | \$ 1,000.00                                    | 42.68%            |
| FAC MAINT DAVIS PROPERTY                 | \$ 261.19              | \$ 777.00               | \$ 155.62              | \$ 777.00               | \$ 277.00                | \$ (500.00)                                    | -64.35%           |
| <b>FAC MAINT COMMUNITY CENTER</b>        |                        |                         |                        |                         |                          |                                                |                   |
| FAC MAINT AMBULANCE                      | \$ 63,799.47           | \$ 75,815.00            | \$ 52,475.25           | \$ 75,815.00            | \$ 98,324.00             | \$ 22,509.00                                   | 29.69%            |
| FAC MAINT PROSSER LIBRARY                | \$ 28,458.99           | \$ 30,365.00            | \$ 21,362.36           | \$ 30,365.00            | \$ 30,548.00             | \$ 183.00                                      | 0.60%             |
| FAC MAINT WINTONBURY LIBRARY             | \$ 48,741.08           | \$ 45,180.00            | \$ 22,066.50           | \$ 45,180.00            | \$ 44,990.00             | \$ (190.00)                                    | -0.42%            |
| FAC MAINT TOWN GREEN                     | \$ 14,264.00           | \$ 16,054.00            | \$ 12,529.25           | \$ 16,054.00            | \$ 16,316.00             | \$ 262.00                                      | 1.63%             |
| FAC MAINT HILLEY PARK                    | \$ 8,105.74            | \$ 17,209.00            | \$ 7,854.84            | \$ 17,209.00            | \$ 17,648.00             | \$ 439.00                                      | 2.55%             |
| FAC MAINT MARY HILL PARK                 | \$ 6,401.53            | \$ 24,616.00            | \$ 7,882.10            | \$ 24,616.00            | \$ 31,562.00             | \$ 6,946.00                                    | 28.22%            |
| FAC MAINT COTTAGE GROVE                  | \$ 3,241.96            | \$ 9,632.00             | \$ 3,524.74            | \$ 9,632.00             | \$ 10,402.00             | \$ 770.00                                      | 7.99%             |
| FAC MAINT RAIL TRAIL                     | \$ 1,228.52            | \$ 7,288.00             | \$ 1,011.26            | \$ 7,288.00             | \$ 6,912.00              | \$ (376.00)                                    | -5.16%            |
| <b>TOTAL - PUBLIC WORKS</b>              | <b>\$ 5,334,646.71</b> | <b>\$ 5,838,675.60</b>  | <b>\$ 3,345,423.25</b> | <b>\$ 5,838,675.60</b>  | <b>\$ 6,206,989.09</b>   | <b>\$ 368,313.49</b>                           | <b>6.31%</b>      |
| <b>LEISURE SERVICES</b>                  |                        |                         |                        |                         |                          |                                                |                   |
| LEISURE SERVICES ADMINISTRATION          | \$ 476,017.88          | \$ 587,337.88           | \$ 337,481.46          | \$ 587,337.88           | \$ 693,954.83            | \$ 106,616.95                                  | 18.15%            |
| LEISURE SERVICES SUMMER                  | \$ 129,022.28          | \$ 127,323.20           | \$ 111,891.65          | \$ 127,323.20           | \$ 127,020.82            | \$ (302.38)                                    | -0.24%            |
| LEISURE SERVICES SCHOOL                  | \$ 95,580.98           | \$ 104,141.40           | \$ 68,420.50           | \$ 104,141.40           | \$ 116,151.23            | \$ 12,009.83                                   | 11.53%            |
| LEISURE SERVICES POOL                    | \$ 63,283.19           | \$ 199,089.14           | \$ 130,481.51          | \$ 199,089.14           | \$ 221,541.41            | \$ 22,452.27                                   | 11.28%            |
| LEISURE SERVICES PARKS                   | \$ 33,108.14           | \$ 37,500.00            | \$ 18,134.74           | \$ 37,500.00            | \$ 61,220.00             | \$ 23,720.00                                   | 63.25%            |
| <b>TOTAL - LEISURE SERVICES</b>          | <b>\$ 797,012.47</b>   | <b>\$ 1,055,391.62</b>  | <b>\$ 666,409.86</b>   | <b>\$ 1,055,391.62</b>  | <b>\$ 1,219,888.29</b>   | <b>\$ 164,496.67</b>                           | <b>15.59%</b>     |

# General Fund Expenditure Table for Fiscal Year 2023 Council Adopted Budget

## GENERAL FUND EXPENDITURE TABLE (cont)

|                                              | Expended<br>2021 | Adopted<br>2022  | Actual<br>8 Months | Estimated<br>2022 | Council Approved<br>2023 | Approved to<br>Adopted<br>Change | Percent<br>Change |
|----------------------------------------------|------------------|------------------|--------------------|-------------------|--------------------------|----------------------------------|-------------------|
| <b>LIBRARY SERVICES</b>                      |                  |                  |                    |                   |                          |                                  |                   |
| PUBLIC LIBRARIES ADMINISTRATION              | \$ 1,757,144.10  | \$ 1,851,023.83  | \$ 1,055,935.81    | \$ 1,851,023.83   | \$ 2,073,692.80          | \$ 222,668.97                    | 12.03%            |
| PUBLIC LIBRARIES WINTONBURY                  | \$ 152,103.65    | \$ 135,640.85    | \$ 101,399.42      | \$ 135,640.85     | \$ 53,539.00             | \$ (82,101.85)                   | -60.53%           |
| PUBLIC LIBRARIES ADULT BORROWERS             | \$ 83,672.54     | \$ 85,920.00     | \$ 73,737.93       | \$ 85,920.00      | \$ 85,920.00             | \$ -                             | 0.00%             |
| PUBLIC LIBRARIES TECHINICAL                  | \$ 94,214.80     | \$ 71,210.00     | \$ 67,756.78       | \$ 71,210.00      | \$ 71,210.00             | \$ -                             | 0.00%             |
| PUBLIC LIBRARIES CHILD BORROWERS             | \$ 24,993.79     | \$ 25,000.00     | \$ 20,705.67       | \$ 25,000.00      | \$ 25,000.00             | \$ -                             | 0.00%             |
| PUBLIC LIBRARIES PRESCHOOL                   | \$ 14,490.56     | \$ 14,700.00     | \$ 5,801.11        | \$ 14,700.00      | \$ 14,700.00             | \$ -                             | 0.00%             |
| <b>TOTAL - LIBRARY SERVICES</b>              | \$ 2,106,619.44  | \$ 2,183,494.68  | \$ 1,325,356.72    | \$ 2,183,494.68   | \$ 2,324,061.80          | \$ 140,567.12                    | 6.44%             |
| <b>HUMAN SERVICES</b>                        |                  |                  |                    |                   |                          |                                  |                   |
| HEALTH                                       | \$ 322,227.00    | \$ 291,284.00    | \$ 144,341.00      | \$ 291,284.00     | \$ 300,022.52            | \$ 8,738.52                      | 3.00%             |
| SOCIAL SERVICES                              | \$ 843,935.04    | \$ 929,968.42    | \$ 505,647.99      | \$ 929,968.42     | \$ 993,000.77            | \$ 63,032.35                     | 6.78%             |
| SENIOR SERVICES ADMINISTRATION               | \$ 475,237.30    | \$ 535,076.20    | \$ 309,651.59      | \$ 535,076.20     | \$ 552,383.98            | \$ 17,307.78                     | 3.23%             |
| SENIOR SERVICES VOLUNTEER                    | \$ 2,394.79      | \$ 14,542.08     | \$ 4,828.79        | \$ 14,542.08      | \$ 15,310.70             | \$ 768.62                        | 5.29%             |
| SENIOR SERVICES MINI-BUS                     | \$ 494,897.79    | \$ 535,923.72    | \$ 313,815.25      | \$ 535,923.72     | \$ 592,537.67            | \$ 56,613.95                     | 10.56%            |
| <b>TOTAL - HUMAN SERVICES</b>                | \$ 2,138,691.92  | \$ 2,306,794.42  | \$ 1,278,284.62    | \$ 2,306,794.42   | \$ 2,453,255.64          | \$ 146,461.22                    | 6.35%             |
| <b>FIXED COSTS AND MISCELLANEOUS</b>         |                  |                  |                    |                   |                          |                                  |                   |
| FIXED CHARGES INSURANCE & BONDS              | \$ 1,213,091.16  | \$ 1,259,301.77  | \$ 1,126,951.49    | \$ 1,259,301.77   | \$ 1,309,523.97          | \$ 50,222.20                     | 3.99%             |
| FIXED CHARGES MDC                            | \$ 4,074,650.00  | \$ 3,780,000.00  | \$ 2,820,475.00    | \$ 3,780,000.00   | \$ 3,898,550.00          | \$ 118,550.00                    | 3.14%             |
| FIXED CHARGES PROBATE                        | \$ 8,680.00      | \$ 9,050.00      | \$ 4,248.85        | \$ 9,050.00       | \$ 9,783.00              | \$ 733.00                        | 8.10%             |
| FIXED CHARGES EMPLOYEE BENEFITS              | \$ 2,967,326.19  | \$ 2,370,124.71  | \$ 1,062,046.00    | \$ 2,370,124.71   | \$ 3,392,909.00          | \$ 1,022,784.29                  | 43.15%            |
| FIXED CHARGES RETIREMENT                     | \$ 3,473,982.89  | \$ 3,679,883.00  | \$ 1,842,979.93    | \$ 3,679,883.00   | \$ 3,497,925.00          | \$ (181,958.00)                  | -4.94%            |
| FIXED CHARGES UNEMPLOYMENT COMPENSATION      | \$ 32,366.28     | \$ 22,000.00     | \$ 20,131.71       | \$ 22,000.00      | \$ 22,000.00             | \$ -                             | 0.00%             |
| FIXED CHARGES RESERVE FOR ACCRUALS           | \$ 599,542.04    | \$ 300,000.00    | \$ 270,106.64      | \$ 300,000.00     | \$ 325,000.00            | \$ 25,000.00                     | 8.33%             |
| FIXED CHARGES - REFUSE COLLECTIONS           | \$ 1,810,719.31  | \$ 1,956,357.22  | \$ 1,863,452.99    | \$ 1,956,357.22   | \$ 2,287,116.12          | \$ 330,758.90                    | 16.91%            |
| <b>TOTAL - FIXED COSTS AND MISCELLANEOUS</b> | \$ 14,180,357.87 | \$ 13,376,716.70 | \$ 9,010,392.61    | \$ 13,376,716.70  | \$ 14,742,807.09         | \$ 1,366,090.39                  | 10.21%            |
| <b>MISCELLANEOUS COSTS</b>                   |                  |                  |                    |                   |                          |                                  |                   |
| MISCELLANEOUS TOWN MANAGER CONTINGENCY       | \$ 9,920.15      | \$ 40,000.00     | \$ 11,709.92       | \$ 40,000.00      | \$ 50,000.00             | \$ 10,000.00                     | 25.00%            |
| MISCELLANEOUS BUDGET MODIFICATIONS           | \$ -             | \$ -             | \$ -               | \$ -              | \$ -                     | \$ -                             | 0.00%             |
| MISCELLANEOUS CHGS - TOWN CONCIL CONTINGENCY | \$ 102,514.44    | \$ 125,000.00    | \$ 6,845.04        | \$ 125,000.00     | \$ 125,000.00            | \$ -                             | 0.00%             |
| MISCELLANEOUS - WEEKEND CELEBRATION          | \$ 24,000.00     | \$ 24,000.00     | \$ 18,945.41       | \$ 24,000.00      | \$ 24,000.00             | \$ -                             | 0.00%             |
| MISCELLANEOUS - SCHOOL READINESS             | \$ 25,000.00     | \$ 25,000.00     | \$ 465.91          | \$ 25,000.00      | \$ 25,000.00             | \$ -                             | 0.00%             |
| <b>TOTAL - MISCELLANEOUS COSTS</b>           | \$ 161,434.59    | \$ 214,000.00    | \$ 37,966.28       | \$ 214,000.00     | \$ 224,000.00            | \$ 10,000.00                     | 4.67%             |
| <b>DEBT SERVICE</b>                          |                  |                  |                    |                   |                          |                                  |                   |
| DEBT SERVICE                                 | \$ 5,576,270.00  | \$ 4,971,632.00  | \$ 4,966,270.00    | \$ 4,971,632.00   | \$ 4,901,632.00          | \$ (70,000.00)                   | -1.41%            |
| DEBT SERVICE INTEREST                        | \$ 2,192,160.08  | \$ 2,071,000.00  | \$ 1,757,461.43    | \$ 2,071,000.00   | \$ 1,906,165.00          | \$ (164,835.00)                  | -7.96%            |
| <b>TOTAL - DEBT SERVICE</b>                  | \$ 7,768,430.08  | \$ 7,042,632.00  | \$ 6,723,731.43    | \$ 7,042,632.00   | \$ 6,807,797.00          | \$ (234,835.00)                  | -3.33%            |
| <b>OPERATING TRANSFERS OUT</b>               | \$ 590,326.89    | \$ 800,060.00    | \$ 800,060.00      | \$ 800,060.00     | \$ 3,200,000.00          | \$ 2,399,940.00                  | 686.50%           |
| <b>BOARD OF EDUCATION</b>                    | \$ 43,226,645.76 | \$ 46,758,567.00 | \$ 26,879,024.88   | \$ 46,758,567.00  | \$ 48,841,803.00         | \$ 2,103,236.00                  | 7.70%             |
| <b>TOTAL GENERAL FUND</b>                    | \$ 92,156,652.46 | \$ 96,688,299.00 | \$ 60,517,589.47   | \$ 96,688,299.00  | \$ 104,293,623.00        | \$ 7,605,324.00                  | 7.87%             |

# General Fund Revenue Table for Fiscal Year 2023 Council Adopted Budget

## GENERAL FUND REVENUE TABLE

|                                         | Actual<br>2021   | Adopted<br>2022  | Actual<br>8 Months | Estimated<br>2022 | Council<br>Approved | \$ Council<br>Approved to<br>Adopted Change | Percent<br>Change |
|-----------------------------------------|------------------|------------------|--------------------|-------------------|---------------------|---------------------------------------------|-------------------|
| <b>Taxes &amp; Assessments</b>          |                  |                  |                    |                   |                     |                                             |                   |
| CURRENT LEVY                            | \$ 81,500,795.43 | \$ 82,373,036.00 | \$ 80,406,789.51   | \$ 83,033,036.00  | \$ 81,520,376.00    | \$ (852,660.00)                             | -1.04%            |
| INTEREST AND LIENS                      | \$ 679,319.91    | \$ 500,000.00    | \$ 248,606.43      | \$ 500,000.00     | \$ 500,000.00       | \$ -                                        | 0.00%             |
| PRIOR YEARS' COLLECTIONS                | \$ 1,173,595.68  | \$ 810,000.00    | \$ (250,388.26)    | \$ 100,000.00     | \$ 675,000.00       | \$ (135,000.00)                             | -16.67%           |
| SUPPLEMENTAL MOTOR VEHICLE TAX          | \$ 604,188.00    | \$ 610,000.00    | \$ 645,436.41      | \$ 660,000.00     | \$ 525,000.00       | \$ (85,000.00)                              | -13.93%           |
| Total Taxes & Assessments               | \$ 83,957,899.02 | \$ 84,293,036.00 | \$ 81,050,444.09   | \$ 84,293,036.00  | \$ 83,220,376.00    | \$ (1,072,660.00)                           | -1.27%            |
| <b>Federal, State, and Local Grants</b> |                  |                  |                    |                   |                     |                                             |                   |
| EDUCATION COST SHARING GRANT (ECS)      | \$ 5,405,762.00  | \$ 5,410,345.00  | \$ 2,705,172.00    | \$ 5,410,345.00   | \$ 5,410,345.00     | \$ -                                        | 0.00%             |
| NON PUBLIC SCHOOL HEALTH GRANT          | \$ 28,659.00     | \$ 28,659.00     | \$ 29,042.00       | \$ 29,042.00      | \$ 29,042.00        | \$ 383.00                                   | 1.34%             |
| PILOT: STATE PROPERTIES                 | \$ 123,777.00    | \$ 123,777.00    | \$ 504,596.61      | \$ 504,596.61     | \$ 512,812.00       | \$ 389,035.00                               | 314.30%           |
| MASHANTUCKET PEQUOT GRANT               | \$ 94,314.00     | \$ 94,314.00     | \$ 31,438.00       | \$ 94,314.00      | \$ 94,314.00        | \$ -                                        | 0.00%             |
| TAX RELIEF: DISABLED                    | \$ 1,191.63      | \$ 1,000.00      | \$ 1,151.92        | \$ 1,152.00       | \$ 1,000.00         | \$ -                                        | 0.00%             |
| MUNICIPAL STABILIZATION GRANT           | \$ 291,027.00    | \$ 291,027.00    | \$ 291,027.00      | \$ 291,027.00     | \$ 291,027.00       | \$ -                                        | 0.00%             |
| TELEPHONE LINE TAX                      | \$ 73,906.29     | \$ 65,000.00     | \$ -               | \$ 65,000.00      | \$ 51,207.00        | \$ (13,793.00)                              | -21.22%           |
| PILOT: VETERANS EXEMPTION               | \$ 8,680.38      | \$ 8,500.00      | \$ 5,835.12        | \$ 8,500.00       | \$ 6,900.00         | \$ (1,600.00)                               | -18.82%           |
| MOTOR VEHICLE TAX GRANT                 | \$ -             | \$ -             | \$ -               | \$ -              | \$ 344,750.00       | \$ 344,750.00                               | 0.00%             |
| STATE GRANTS - OTHER                    | \$ 52,522.94     | \$ -             | \$ -               | \$ -              | \$ -                | \$ -                                        | 0.00%             |
| DISTRESSED MUNICIPALITY GRANT           | \$ 197,176.67    | \$ -             | \$ 8,895.54        | \$ 8,895.54       | \$ -                | \$ -                                        | 0.00%             |
| TOWN ROAD AID                           | \$ 341,950.00    | \$ 336,371.00    | \$ 341,601.32      | \$ 341,601.32     | \$ 341,601.00       | \$ 5,230.00                                 | 1.55%             |
| TOWN CLERK RECORDING GRANT              | \$ 8,172.00      | \$ 10,000.00     | \$ 5,532.00        | \$ 10,000.00      | \$ 8,200.00         | \$ (1,800.00)                               | -18.00%           |
| DIAL-A-RIDE                             | \$ 17,130.00     | \$ 17,500.00     | \$ 4,282.50        | \$ 17,500.00      | \$ 17,500.00        | \$ -                                        | 0.00%             |
| POLICE GRANTS                           | \$ 106,070.72    | \$ 106,070.00    | \$ 79,553.04       | \$ 106,070.00     | \$ 108,720.00       | \$ 2,650.00                                 | 2.50%             |
| Total Federal, State, and Local Grant   | \$ 6,750,339.63  | \$ 6,492,563.00  | \$ 4,008,127.05    | \$ 6,888,043.47   | \$ 7,217,418.00     | \$ 724,855.00                               | 11.16%            |
| <b>Use of Assets</b>                    |                  |                  |                    |                   |                     |                                             |                   |
| INTEREST ON INVESTMENTS                 | \$ 148,028.39    | \$ 100,000.00    | \$ 63,519.10       | \$ 100,000.00     | \$ 100,000.00       | \$ -                                        | 0.00%             |
| UNREALIZED GAIN/LOSS ON INVESTMENT      | \$ (47,255.13)   | \$ -             | \$ (48,501.09)     | \$ (48,501.09)    | \$ -                | \$ -                                        | 0.00%             |
| TOWER RENT                              | \$ 76,146.36     | \$ 68,000.00     | \$ 71,557.03       | \$ 68,000.00      | \$ 75,000.00        | \$ 7,000.00                                 | 10.29%            |
| 10 LISA LANE RENT                       | \$ 3,000.00      | \$ 3,000.00      | \$ 2,000.00        | \$ 3,000.00       | \$ 3,000.00         | \$ -                                        | 0.00%             |
| Premium on Bond Sale                    | \$ 888,762.00    | \$ -             | \$ -               | \$ -              | \$ 590,180.00       | \$ 590,180.00                               | 0.00%             |
| Total Use of Assets                     | \$ 1,068,681.62  | \$ 171,000.00    | \$ 88,575.04       | \$ 122,498.91     | \$ 768,180.00       | \$ 597,180.00                               | 349.23%           |
| <b>Miscellaneous Receipts</b>           |                  |                  |                    |                   |                     |                                             |                   |
| MISCELLANEOUS INCOME                    | \$ 394,045.51    | \$ 100,000.00    | \$ 89,964.35       | \$ 100,000.00     | \$ 150,000.00       | \$ 50,000.00                                | 50.00%            |
| CANCELLED PRIOR YEAR ENCUMBRANCES       | \$ 36,351.39     | \$ -             | \$ -               | \$ -              | \$ -                | \$ -                                        | 0.00%             |
| OPERATING TRANSFERS IN                  | \$ -             | \$ 750,000.00    | \$ -               | \$ 750,000.00     | \$ 5,641,250.00     | \$ 4,891,250.00                             | 652.17%           |
| Total Miscellaneous Receipts            | \$ 430,396.90    | \$ 850,000.00    | \$ 89,964.35       | \$ 850,000.00     | \$ 5,791,250.00     | \$ 4,941,250.00                             | 581.32%           |

## GENERAL FUND REVENUE TABLE (cont)

# General Fund Revenue Table for Fiscal Year 2023 Council Adopted Budget

|                                     | Actual<br>2021   | Adopted<br>2022  | Actual<br>8 Months | Estimated<br>2022 | Council<br>Approved | \$ Council<br>Approved to<br>Adopted Change | Percent<br>Change |
|-------------------------------------|------------------|------------------|--------------------|-------------------|---------------------|---------------------------------------------|-------------------|
| <b>Licenses &amp; Permits</b>       |                  |                  |                    |                   |                     |                                             |                   |
| POLICE PERMITS                      | \$ 34,932.00     | \$ 10,000.00     | \$ 10,085.00       | \$ 11,000.00      | \$ 11,500.00        | \$ 1,500.00                                 | 15.00%            |
| RIGHT OF WAY PERMITS                | \$ 1,760.00      | \$ 1,100.00      | \$ 870.00          | \$ 1,100.00       | \$ 1,300.00         | \$ 200.00                                   | 18.18%            |
| BLUEPRINTS                          | \$ 70.00         | \$ 500.00        | \$ -               | \$ 100.00         | \$ 100.00           | \$ (400.00)                                 | -80.00%           |
| BUILDING/DEMOLITION PERMITS         | \$ 1,376,090.95  | \$ 800,000.00    | \$ 743,349.23      | \$ 850,000.00     | \$ 850,000.00       | \$ 50,000.00                                | 6.25%             |
| DOG LICENSES                        | \$ 3,782.25      | \$ 1,500.00      | \$ (2,002.50)      | \$ 1,500.00       | \$ 2,000.00         | \$ 500.00                                   | 33.33%            |
| HUNTING/FISHING LICENSES            | \$ 63.00         | \$ 350.00        | \$ 194.00          | \$ 350.00         | \$ 200.00           | \$ (150.00)                                 | -42.86%           |
| INLAND/WETLAND PERMITS              | \$ 51,551.00     | \$ 6,500.00      | \$ 25,430.00       | \$ 27,000.00      | \$ 25,000.00        | \$ 18,500.00                                | 284.62%           |
| ZONING COMMISSION                   | \$ 14,315.00     | \$ 7,500.00      | \$ 6,240.00        | \$ 7,500.00       | \$ 9,000.00         | \$ 1,500.00                                 | 20.00%            |
| ZONING BOARD OF APPEALS             | \$ 540.00        | \$ 900.00        | \$ 1,965.00        | \$ 1,965.00       | \$ 900.00           | \$ -                                        | 0.00%             |
| <b>Total Licenses &amp; Permits</b> | \$ 1,483,104.20  | \$ 828,350.00    | \$ 786,130.73      | \$ 900,515.00     | \$ 900,000.00       | \$ 71,650.00                                | 8.65%             |
| <b>Fees &amp; Service Charges</b>   |                  |                  |                    |                   |                     |                                             |                   |
| STATE/FBI BACKGROUND CHECKS         | \$ (1,320.50)    | \$ 500.00        | \$ 353.50          | \$ 500.00         | \$ 100.00           | \$ (400.00)                                 | -80.00%           |
| POLICE EXTRA DUTY                   | \$ 200,000.00    | \$ 200,000.00    | \$ 200,000.00      | \$ 200,000.00     | \$ 200,000.00       | \$ -                                        | 0.00%             |
| AMBULANCE SERVICE                   | \$ 355,014.58    | \$ 410,000.00    | \$ 186,271.31      | \$ 410,000.00     | \$ 350,000.00       | \$ (60,000.00)                              | -14.63%           |
| LIBRARY RECEIPTS                    | \$ -             | \$ 7,500.00      | \$ 1,123.89        | \$ 7,500.00       | \$ 2,000.00         | \$ (5,500.00)                               | -73.33%           |
| TOWN CLERK FEES                     | \$ 168,562.99    | \$ 115,000.00    | \$ 108,054.03      | \$ 115,000.00     | \$ 120,000.00       | \$ 5,000.00                                 | 4.35%             |
| REAL ESTATE TRANSACTION TAX         | \$ 896,733.68    | \$ 515,000.00    | \$ 541,014.20      | \$ 515,000.00     | \$ 555,000.00       | \$ 40,000.00                                | 7.77%             |
| SUMMER PROGRAM                      | \$ 1,420.00      | \$ 10,000.00     | \$ 820.00          | \$ 10,000.00      | \$ 25,000.00        | \$ 15,000.00                                | 150.00%           |
| SCHOOL YEAR                         | \$ 4,210.00      | \$ 7,000.00      | \$ 9,670.00        | \$ 7,000.00       | \$ 8,500.00         | \$ 1,500.00                                 | 21.43%            |
| SWIMMING POOL                       | \$ 10.00         | \$ 15,000.00     | \$ 14,234.00       | \$ 15,000.00      | \$ 15,000.00        | \$ -                                        | 0.00%             |
| MINI BUS PASSES                     | \$ 9,070.00      | \$ 9,000.00      | \$ 5,980.00        | \$ 9,000.00       | \$ 9,000.00         | \$ -                                        | 0.00%             |
| ACCIDENT REPORTS                    | \$ 3,660.00      | \$ 3,200.00      | \$ 1,395.00        | \$ 3,200.00       | \$ 3,200.00         | \$ -                                        | 0.00%             |
| ZONING VIOLATION                    | \$ 11,261.78     | \$ 1,000.00      | \$ 10,277.18       | \$ 1,000.00       | \$ 5,000.00         | \$ 4,000.00                                 | 400.00%           |
| POSTCARD/STICKERS                   | \$ -             | \$ 150.00        | \$ 31.00           | \$ 150.00         | \$ 30.00            | \$ (120.00)                                 | -80.00%           |
| PARKING FINES                       | \$ 6,405.00      | \$ 9,000.00      | \$ 4,222.50        | \$ 9,000.00       | \$ 9,000.00         | \$ -                                        | 0.00%             |
| ANIMAL CONTROL                      | \$ 1,420.00      | \$ 1,000.00      | \$ 1,654.00        | \$ 1,000.00       | \$ 1,500.00         | \$ 500.00                                   | 50.00%            |
| <b>Total Fees &amp; Services</b>    | \$ 1,656,447.53  | \$ 1,303,350.00  | \$ 1,085,100.61    | \$ 1,303,350.00   | \$ 1,303,330.00     | \$ (20.00)                                  | 0.00%             |
| <b>Total General Fund</b>           | \$ 95,346,868.90 | \$ 93,938,299.00 | \$ 87,108,341.87   | \$ 94,357,443.38  | \$ 99,200,554.00    | \$ 5,262,255.00                             | 5.60%             |

# Adopted Town of Bloomfield Management Classification and Pay Schedule

Effective July 1, 2022 Increase 2.5%

| GRADE | POSITION                                                                                                                                                                                                                                                                                                                                            | MINIMUM    | MID POINT  | MAXIMUM    |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|
| M-1   | Administrative Assistant                                                                                                                                                                                                                                                                                                                            | \$ 59,483  | \$ 75,650  | \$ 91,816  |
| M-2   |                                                                                                                                                                                                                                                                                                                                                     | \$ 62,462  | \$ 79,435  | \$ 96,408  |
| M-3   |                                                                                                                                                                                                                                                                                                                                                     | \$ 65,517  | \$ 83,325  | \$ 101,133 |
| M-4   | Assistant Town Engineer<br>Assistant to the Town Manager<br><a href="#">Assistant Division Manager</a>                                                                                                                                                                                                                                              | \$ 68,757  | \$ 87,440  | \$ 106,121 |
| M-5   | Senior Administrative Assistant                                                                                                                                                                                                                                                                                                                     | \$ 72,254  | \$ 91,888  | \$ 111,522 |
| M-6   | Purchasing & Risk Manager<br>Fleet Services Manager<br><a href="#">Project Manager</a><br><a href="#">Division Manager</a>                                                                                                                                                                                                                          | \$ 75,835  | \$ 96,446  | \$ 117,057 |
| M-7   | <a href="#">Assistant Director</a><br><del>Assistant Director of Leisure Services</del><br>Field Operations Manager<br><del>Field Operations Manager—Facilities</del><br>Tax Collector<br>Deputy Town Engineer<br><del>Assistant Director of Human Resources</del><br><del>Assistant Director of IT</del><br>Emergency Medical Services Coordinator | \$ 79,596  | \$ 101,227 | \$ 122,857 |
| M-8   | Asst. Director of Public Works/Project Manager<br>Assistant Town Manager<br>Town Clerk/Registrar of Vital Statistics<br>Chief Building Official                                                                                                                                                                                                     | \$ 83,532  | \$ 106,234 | \$ 128,936 |
| M-9   | Assessor<br><a href="#">Chief Technology Officer</a><br>Deputy Finance Dir/Town Accountant<br>Town Engineer                                                                                                                                                                                                                                         | \$ 87,727  | \$ 111,899 | \$ 136,071 |
| M-10  | Director of Senior Services<br>Director of Leisure Services<br>Police Captain                                                                                                                                                                                                                                                                       | \$ 92,101  | \$ 117,128 | \$ 142,154 |
| M-11  | Director of Human Resources<br>Director of Library Services<br>Director of Social & Youth Services                                                                                                                                                                                                                                                  | \$ 96,648  | \$ 122,913 | \$ 149,177 |
| M-12  | Chief of Police<br>Director of Finance<br><a href="#">Director of Building and Land Use</a><br>Director of Public Works                                                                                                                                                                                                                             | \$ 101,455 | \$ 129,027 | \$ 156,599 |
| M-13  | <a href="#">Deputy Town Manager</a>                                                                                                                                                                                                                                                                                                                 | \$ 108,092 | \$ 137,467 | \$ 166,841 |
| M-14  |                                                                                                                                                                                                                                                                                                                                                     | \$ 113,506 | \$ 144,353 | \$ 175,199 |
| M-15  | Town Manager                                                                                                                                                                                                                                                                                                                                        | \$ 119,185 | \$ 151,573 | \$ 183,961 |